



COMPTON PARISH COUNCIL

Local Government Act 1972

Notice is hereby given of a MEETING of Compton Parish Council

To be held on **Wednesday 16th September at 7pm**

At Pucks Oak Barn

For the transaction of the under mentioned business

Signed:

Joanna Cadman, Clerk

11th September 2026

There will be an informal question time of up to 15 minutes during which members of the public, who live or work in the parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

AGENDA

087/26 Apologies for Absence

088/26 Declarations of interest *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*

089/26 Minutes of Meeting held 15th July 2026 Annex 1

090/26 Matters arising

All matters are covered by the agenda.

091/26 SCC Traffic Calming project: Annex 2: summary of current and outstanding actions.

092/26 Report from County Cllr

093/26 Report from Borough Cllrs

094/26 Members report: Local Plan Annex 3

095/26 Report from Loseley Estate

096/26 Solar Farm: to receive an update from the Clerk

097/26 Planning:

a) Annex 4: list of current planning applications

098/26 Members report: Allotments and Environment : Cllr Sharples

099/26 Members report: Youth and Recreation: The Clerk

a) Ken's bench and wording for plaque.

100/26 Members report: Watts Gallery and Cemetery

a) Report from Gallery Annex 5

b) *Damaged headstone*: Gisela Herwig: members to receive a report from the Clerk

101/26 Paris Profile from Surrey Community Action **Annex 6**

102/26 Members report: **Communications**

103/26 **Finance**

- a) Schedule of income and payments to end August attached as **Annex 7**
- b) *Management report to end August* attached as **Annex 8**
- c) *Bank reconciliation to end August* attached as **Annex 9**. To be verified against the bank statement by the Chairman at the meeting.
- d) *External auditors report*: the Annual Governance and Accounting Statements are attached as **Annex 10** together with the External auditors report **Annex 11**. These, and the announcement of the completion of audit, have been uploaded to the website, as required.

104/26 **Councillors Business**: any further business arising from the meeting to be noted or dealt with on a future agenda.

105/26 **Date of next meeting**: 18th November , 7pm.