



COMPTON PARISH COUNCIL

Local Government Act 1972

Notice is hereby given of a MEETING of Compton Parish Council
To be held on **Wednesday 18th March 2026 2024 at 7pm**
At Pucks Oak Barn
For the transaction of the under mentioned business

Signed:

Joanna Cadman, Clerk
13th MKarch 2026

There will be an informal question time of up to 15 minutes during which members of the public, who live or work in the parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

AGENDA

- 023/26 Apologies for Absence:**
- 024/26 Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*
- 025/26 Minutes of Meeting held 21st January 2026 Annex 1**
- 026/26 Matters arising**
021/26: litter pick: the litter pickers and hi-viz jackets have been purchased ready for the litter pick on the 21st March
- 027/26 Highways and traffic committee: report from Mr Bagnall Annex 2**
- 028/26 Report from County Cllr**
- 029/26 Report from Borough Cllr**
- 030/26 Loseley Estate: Report from Alexander More-Molyineux Annex 3**
- 031/26 Neighbourhood Plan: members to determine whether to proceed with a Neighbourhood Plan Annex 4**
- 032/26 Car Park on Green: a quotation for a car park big enough for 20 cars has been received and a planning application is being submitted.**
- 033/26 Members report: Local Plan Annex 5**

- 034/26 Planning: Annex 6**
- 035/26** Members report: **Allotments and Environment** : *Cllr Sharples*
- 036/26** Members report: **Youth and Recreation**: *The Clerk*
- 037/26** Members report: **Watts Gallery and Cemetery**
a) Report from Gallery **Annex 7**
b) *Request for a wedding ceremony in the Chapel.*
- 038/26** Members report: **Communications**
- 039/26 Annual Parish Meeting:** to agree content.
- 040/26 Finance**
a) Schedule of income and payments to end February attached as **Annex 8**
b) *Management report to end February* attached as **Annex 9**
c) *Bank reconciliation to end February* attached as **Annex 10**. To be verified against the bank statement by a Member at the meeting
d) *Appointment of Internal auditor Annex 11 Recommendation:* members to approve the re-appointment of Mulberry Financial Services, who have given the Council good service for a number of years.
- 041/26 Model Publication Annex 12 Recommendation:** members to adopt the Information Commissioners model publication scheme
- 042/26 Councillors Business:** any further business arising from the meeting to be noted or dealt with on a future agenda.
- 043/26 Date of next meeting:**
Annual Meeting: 20th May 7pm.
Annual Parish Meeting: 15th April, 7pm, village club