



# COMPTON PARISH COUNCIL

## *Local Government Act 1972*

Notice is hereby given of a MEETING of Compton Parish Council  
To be held on **Wednesday 17<sup>th</sup> September 2025 at 7pm**

At Pucks Oak Barn

For the transaction of the under mentioned business

Signed:

*Joanna Cadman, Clerk*

*12<sup>th</sup> September 2025*

There will be an informal question time of up to 15 minutes during which members of the public, who live or work in the parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

## AGENDA

- 086/25 Apologies for Absence**
- 087/25 Declarations of interest** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*
- 088/25 Minutes of Meeting held 16<sup>th</sup> July Annex 1**
- 089/25 Matters arising**  
*068/25b: Neighbourhood Plan: ET Planning have not yet undertaken the audit and have been chased.*  
*077/25d: Grass verge from end of Polsted Lane: this has been cut and has been added to the handyman's schedule of works*  
*084/25d: email addresses: still to be adopted by some councillors.*
- 090/25 The Harrow:** the derioration of the Harrow has been reported to GBC Regulatory Service and to GBC Enforcement and it is understood that GBC Enforcement Officers have made an appointment to meet the owners.
- 091/25 Solar Farm:** Nothing further has been heard regarding the judge's decision on the application for extension of time or the substantive claim. Our solicitors advise that this cannot be hurried, that this will be dealt with in order of applications.
- 092/25 Loseley Estate:** Report from Alexander More-Molyineux **Annex 2**
- 093/25 Car Park for Compton:** To receive a report from the Clerk
- 094/25 Neighbourhood Plan: Annex 3:** Audit from ET Planning
- 095/25 Report from County Cllr**
- 096/25 Report from Borough Cllrs**
- 097/25 Robertsons Nursing Home:** members to receive an update on current plans

- 098/25** Members report: **Local Plan Annex 4**
- 099/25** **Highways and Traffic Committee: Annex 5:** minutes of last meeting
- 100/25** **Planning:**  
No current plans
- 101/25** Members report: **Allotments and Environment : Cllr Sharples**
- 102/25** Members report: **Youth and Recreation: The Clerk**  
a) *Safer surfacing:* the repair to the safer surfacing has been completed.  
b) *Footpath:* the new footpath to the playground will be completed shortly.  
c) *Basketball net/football goal:* the Clerk has applied to Your Fund, through our County Cllr, for funding.
- 103/25** Members report: **Watts Gallery and Cemetery**  
a) Report from Gallery **Annex 6**  
b) *Plotting remaining grave spaces:* estimate from D Herbert **Annex 7**  
c) *Data Capture:* the project will be completed within the month and the website uploaded, with a link from the Parish Council website.
- 104/25** Members report: **Communications**
- 105/25** **Finance**  
a) Schedule of income and payments to end August attached as **Annex 8**  
b) *Management report to end August* attached as **Annex 9**  
c) *Bank reconciliation to end August* attached as **Annex 10.** To be verified against the bank statement by a Member at the meeting.  
d) *External auditors report:* the Annual Governance and Accounting Statements are attached as **Annex 11** together with the External auditors report **Annex 12.** These, and the announcement of the completion of audit, have been uploaded to the website.
- 106/25** **Councillors Business:** any further business arising from the meeting to be noted or dealt with on a future agenda.
- 107/25** **Date of next meeting:** 19<sup>th</sup> November 2025 7pm.