



# COMPTON PARISH COUNCIL

## *Local Government Act 1972*

Notice is hereby given of a MEETING of Compton Parish Council

To be held on **Wednesday 16<sup>th</sup> July 2025 at 7pm**

At Pucks Oak Barn

For the transaction of the under mentioned business

Signed:

*Joanna Cadman, Clerk*

*11<sup>th</sup> July 2025*

There will be an informal question time of up to 15 minutes during which members of the public, who live or work in the parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

## AGENDA

**065/25 Apologies for Absence**

**066/25 Declarations of interest** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*

**067/25 Minutes of Annual Meeting held 21<sup>st</sup> May 2025 Annex 1**

**068/25 Matters arising**

- a) *Path to Playground:* the Council has received a grant from SCC Councillors allowance for £2741, with a further £400 from Compton Club. **Annex 2:** quotation for work.
- b) *Neighbourhood Plan:* ET Planning have been commissioned to undertake an audit of what the Parish needs.

**069/25 The Harrow:** the derioration of the Harrow has been reported to GBC Regulatory Services.

**070/25 Solar Farm:** Nothing further has been heard regarding the judge's decision on the application for extension of time or the substantive claim. Our solicitors advise that this cannot be hurried, that this will be dealt with in order of applications.

**071/25 Bummoor Copse:** Report from the meeting between Cllr Mallet, Alexander More-Molyneux and the Clerk **Annex 3**

**072/25 Car Park for Compton:** The Clerk initially wrote to Parks and Countryside for their views, as follows: *"It is the core business of the Parks and Countryside Team to provide accessible green spaces for Guildford's residents. As default position, we would not recommend reducing green space."*

**073/25 Local Government re-organisation Annex 4**

**074/25 Report from County Cllr**

**075/25 Report from Borough Cllrs**

- 076/25** Members report: **Local Plan Annex 5**
- 077/25** **Highways and Traffic Committee:**
- a) *Traffic Calming scheme:* Funding is now secured, and the project has now received approval from SCC Infrastructure panel, therefore the scheme can be progressed.
  - b) Terms of Reference are being prepared by SCC Placemaking team which will be sent out to the Highways committee shortly. A meeting will then be set up to set out the purpose of the group.
  - c) SCC recommend including a representative from the Gallery and the Village Hall on this group.
- 078/25** **Planning:**
- a) **Annex 6:** list of current planning applications
- 079/25** Members report: **Allotments and Environment** : *Cllr Sharples*
- 080/25** Members report: **Youth and Recreation:** *The Clerk*
- a) *Safer surfacing:* the repair kit is in the handyman's possession and the work will be done shortly.
  - b) *Your Fund Surrey:* £2741 has been obtained from the County Cllrs Small Fund allowance and will be used for the all weather footpath.
  - c) *Internal auditors report:* The Clerk is working with Mrs Curtis on the order and clarity of finance reports on the website. This work is nearly complete.
  - d) *Football posts:* The Council have received a request to place two permanent foot ball goals on the Green. The current ones, supplied by a resident, are constantly having to be replaced. The alternative suggested is football posts on wheels.
- 081/25** Members report: **Watts Gallery and Cemetery**
- a) *Analysis of remaining work on data capture project:* members attention is drawn to the report tabled and agreed at the May meeting, setting out the remaining work and likely costs. **Annex 7**
  - b) Data capture report from D Herbert **Annex 8**
  - c) Report from Gallery **Annex 9**
  - d) Cemetery Committee minutes: **Annex 10**
  - e) *Fees:* The gravedigger has put his fees up without warning, doubling the cost of digging an ashes plot from £75 to £150. The Clerk recommends that the fees are altered accordingly **Annex 11**
- 082/25** Members report: **Communications**
- 083/25** **Finance**
- a) Schedule of income and payments to end June attached as **Annex 12**
  - b) *Management report to end June* attached as **Annex 13**
  - c) *Bank reconciliation to end June* attached as **Annex 14**. To be verified against the bank statement by the Chairman at the meeting.
- 084/25** **Councillors Business:** any further business arising from the meeting to be noted or dealt with on a future agenda.
- 085/25** **Date of next meeting:** 17<sup>th</sup> September, 7pm.