



COMPTON PARISH COUNCIL

Local Government Act 1972

Minutes of a MEETING of Compton Parish Council

held on **Wednesday 21st January 2026 at 7pm**

At Pucks Oak Barn

For the transaction of the under mentioned business

Joanna Cadman, Clerk

16th January 2026

There will be an informal question time of up to 15 minutes during which members of the public, who live or work in the parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier

AGENDA

001/26 Apologies for Absence

002/26 Declarations of interest *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*

003/26 Minutes of Meeting held 19th November Annex 1

004/26 Matters arising

005/26 Report from County Cllr

006/26 Report from Borough Cllr

007/26 Highways and traffic committee: report from Mr Bagnall

008/26 The Harrow: GBC enforcement have closed the file on the Harrow, as they believe that remedial work has been satisfactorily completed. The Clerk has written to Enforcement advising of the Parish Council's objection to this decision.

009/26 Solar Farm Annex 2

010/26 Loseley Estate: Report from Alexander More-Molyneux **Annex 3**

011/26 Neighbourhood Plan: members to determine whether to proceed with a Neighbourhood Plan and are referred to the discussion under minute number 118/25 at the November meeting of the Council.

012/26 Car Park on Green: pre-planning advice is attached as **Annex 4**. Members to determine whether to proceed with a full application.

013/26 Bench in commemoration of Ken Miller

- 014/26** Members report: **Local Plan Annex 5**
- 015/26** **Planning: Annex 6**
- 016/26** Members report: **Allotments and Environment : Cllr Sharples**
a) *Trees:* the trees from SCC's tree planting scheme have been planted, under the direction of Cllr Sharples
- 017/26** Members report: **Youth and Recreation: The Clerk**
- 018/26** Members report: **Watts Gallery and Cemetery**
a) Report from Gallery **Annex 7**
- 019/26** Members report: **Communications**
- 020/26** **Finance**
a) Schedule of income and payments to end December attached as **Annex 8**
b) *Management report to end December* attached as **Annex 9**
c) *Bank reconciliation to end December* attached as **Annex 10**. To be verified against the bank statement by a Member at the meeting
d) *Draft budget 2026/27: Annex 11. Recommendation:* members to approve the budget and proposed 5% increase.
e) *Insurance:* to be renewed in April. *Recommendation:* members to agree to a long term agreement of 3 years, at a premium of £1,291. A single year renewal will cost £1412.65.
- 021/26** **Councillors Business:** any further business arising from the meeting to be noted or dealt with on a future agenda.
- 022/26** **Date of next meeting:**
18th March 2026 7pm.
Date of Annual Parish meeting and venue.
Date of annual litter pick